



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E364346**

| | | |
|--------------------------------------|---|--|
| INTERSTATE <input type="checkbox"/> | CITY STREET <input checked="" type="checkbox"/> | FIRE RESULTED <input type="checkbox"/> |
| STATE ROUTE <input type="checkbox"/> | OTHER <input type="checkbox"/> | STOLEN VEHICLE <input type="checkbox"/> |
| COUNTY RD <input type="checkbox"/> | PRIVATE WAY <input type="checkbox"/> | HIT & RUN INVOLVED <input checked="" type="checkbox"/> |

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|--------------------|
| TRIBAL RESERVATION |
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| | | | |
|---------------------|-----------------|---------------|---------------------|
| CASE # | 14-02543 | | |
| LOCAL AGENCY CODING | | | |
| TOTAL # OF UNITS | 03 | OBJECT STRUCK | UTILITY POLE |

| | | | | | | | | | | | | | | |
|-------------------|-----------|-----------|-------------|-------------|-------------|----------|-----------|-------|----------|---|---|---|--------|-------------|
| DATE OF COLLISION | 10 | 12 | 2014 | TIME (2400) | 1500 | COUNTY # | 31 | MILES | 0 | N <input type="checkbox"/> S <input type="checkbox"/> | E <input type="checkbox"/> W <input type="checkbox"/> | IN OF <input checked="" type="checkbox"/> | CITY # | 0664 |
|-------------------|-----------|-----------|-------------|-------------|-------------|----------|-----------|-------|----------|---|---|---|--------|-------------|

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|-----------------------------|---------------------------------------|--|---|--------------|
| ON (PRIMARY TRAFFIC WAY) | INTERSECTION <input type="checkbox"/> | NON-INTERSECTION <input checked="" type="checkbox"/> | | |
| S. LAKE STEVENS ROAD | | | BLOCK NO. <input checked="" type="checkbox"/> | 11300 |
| | | | MILE POST | |

| | | | | | |
|----------|------------|-----------|---|--------------------------------|------------------------|
| DISTANCE | 100 | 00 | MILES <input type="checkbox"/> FEET <input checked="" type="checkbox"/> | OF (REFERENCE OR CROSS STREET) | 113TH AVENUE SE |
|----------|------------|-----------|---|--------------------------------|------------------------|

| | | | | |
|---------|---|--------------------------------------|--|-------|
| UNIT 01 | MOTOR VEHICLE <input checked="" type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | PHONE |
|---------|---|--------------------------------------|--|-------|

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|-----------|---------------------|------------|-----------------|----------------|--|
| LAST NAME | ALFARA MUNOZ | FIRST NAME | LEONARDO | MIDDLE INITIAL | |
|-----------|---------------------|------------|-----------------|----------------|--|

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|--------------------|--------------------------------|
| STREET NEW ADDRESS | 2718 122ND STREET SE #A |
|--------------------|--------------------------------|

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|------|----------------|----|-----------|-----|--------------|
| CITY | EVERETT | ST | WA | ZIP | 98204 |
|------|----------------|----|-----------|-----|--------------|

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|-----|--|--------------|--|--------------|--|
| CDL | | RESTRICTIONS | | ENDORSEMENTS | |
|-----|--|--------------|--|--------------|--|

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|--------------------|---------------------|-------|-----------|-----|----------|-----------------|-----------|-----------|-------------|
| DRIVER'S LICENSE # | ALFARL*215MG | STATE | WA | SEX | M | D.O.B. MMDDYYYY | 07 | 07 | 1979 |
|--------------------|---------------------|-------|-----------|-----|----------|-----------------|-----------|-----------|-------------|

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|----------------------------------|--------|--------|----------|--------|----------|-------|----------|------------|--|--------------|----------|--------------------|
| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | 3 | RESTR. | 9 | EJECT | 1 | HELMET USE | | INJURY CLASS | 1 | NATURE OF INJURIES |
|----------------------------------|--------|--------|----------|--------|----------|-------|----------|------------|--|--------------|----------|--------------------|

| | | | | | |
|-----------------|----------------|-------|-----------|------|--------------------------|
| LICENSE PLATE # | B56037X | STATE | WA | VIN# | 1NGAA07B26N548924 |
|-----------------|----------------|-------|-----------|------|--------------------------|

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|-----------------|--|-------|--|-----------------|--|-------|--|
| TRAILER PLATE # | | STATE | | TRAILER PLATE # | | STATE | |
|-----------------|--|-------|--|-----------------|--|-------|--|

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|-----------|-------------|------|-------------|-------|--------------|-------|-----------|---|----------|--|---|
| VEH. YEAR | 2006 | MAKE | NISS | MODEL | TITAN | STYLE | PK | VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | TOWED BY | | GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-----------|-------------|------|-------------|-------|--------------|-------|-----------|---|----------|--|---|

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|--|--|--|--|--|--|--|--|--|--|--|--|
| REGISTERED OWNER INFO. OWNED BY DRIVER | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|

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|---|-------------------------|------------------------------|
| LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/> | INSURANCE CO & POLICY # | PROGRESSIVE 901016672 |
|---|-------------------------|------------------------------|

| | | |
|---|------------|--------|
| VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/> | CITATION # | CHARGE |
|---|------------|--------|



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|---------|---|--------------------------------------|-------------------------------------|---|--|-------|----------------------|
| UNIT 02 | MOTOR VEHICLE <input checked="" type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | PEDESTRIAN <input type="checkbox"/> | PROPERTY OWNER <input type="checkbox"/> | DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | PHONE | D: 4252689128 |
|---------|---|--------------------------------------|-------------------------------------|---|--|-------|----------------------|

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|-----------|--------------|------------|-----------------|----------------|----------|
| LAST NAME | TOWLE | FIRST NAME | KATHLEEN | MIDDLE INITIAL | A |
|-----------|--------------|------------|-----------------|----------------|----------|

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|--------------------|----------------------------|
| STREET NEW ADDRESS | 4810 BOSWORTH DRIVE |
|--------------------|----------------------------|

| | | | | | |
|------|------------------|----|-----------|-----|--------------|
| CITY | SNOHOMISH | ST | WA | ZIP | 98290 |
|------|------------------|----|-----------|-----|--------------|

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|-----|--|--------------|--|--------------|--|
| CDL | | RESTRICTIONS | | ENDORSEMENTS | |
|-----|--|--------------|--|--------------|--|

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|--------------------|---------------------|-------|-----------|-----|----------|-----------------|-----------|-----------|-------------|
| DRIVER'S LICENSE # | TOWLEKA488K0 | STATE | WA | SEX | U | D.O.B. MMDDYYYY | 05 | 20 | 1952 |
|--------------------|---------------------|-------|-----------|-----|----------|-----------------|-----------|-----------|-------------|

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|----------------------------------|--------|--------|----------|--------|----------|-------|----------|------------|----------|--------------|----------|--------------------|
| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | 2 | RESTR. | 9 | EJECT | 1 | HELMET USE | 9 | INJURY CLASS | 1 | NATURE OF INJURIES |
|----------------------------------|--------|--------|----------|--------|----------|-------|----------|------------|----------|--------------|----------|--------------------|

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|-----------------|----------------|-------|-----------|------|--------------------------|
| LICENSE PLATE # | ACA3710 | STATE | WA | VIN# | 1GNDT13SX42190645 |
|-----------------|----------------|-------|-----------|------|--------------------------|

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|-----------------|--|-------|--|-----------------|--|-------|--|
| TRAILER PLATE # | | STATE | | TRAILER PLATE # | | STATE | |
|-----------------|--|-------|--|-----------------|--|-------|--|

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|-----------|-------------|------|-------------|-------|--------------|-------|--|---|----------|--|---|
| VEH. YEAR | 2004 | MAKE | CHEV | MODEL | TRAIL | STYLE | | VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | TOWED BY | | GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-----------|-------------|------|-------------|-------|--------------|-------|--|---|----------|--|---|

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| REGISTERED OWNER INFO. OWNED BY DRIVER | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|

| | | |
|---|-------------------------|---------------------------------|
| LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/> | INSURANCE CO & POLICY # | STATE FARM 2449497D0447M |
|---|-------------------------|---------------------------------|

| | | |
|---|------------|--------|
| VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/> | CITATION # | CHARGE |
|---|------------|--------|



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|------------------------|----------------------|---------------|------------|--------|------------------|
| OFFICER'S NAME (PRINT) | R. RUTHERFORD | BADGE OR ID # | 130 | AGENCY | WA0311900 |
|------------------------|----------------------|---------------|------------|--------|------------------|



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E364346**

CASE # **14-02543**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--------------------------|--|-------------------------------------|--------------------|-----------|--------------|--|-----------|--|--------|-------------|-------|--|---------------|--|-----------------|--|--------------------|--|
| NAME (LAST, FIRST, MIDDLE INITIAL) | | PA CINDI | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | 2513 116TH DRIVE NE LAKE STEVENS WA 98258 | | | | | | | | | | | | | | | | | |
| | | SEX | F | D.O.B. MMDDYYYY | 05 | | | 14 | | | 1957 | | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input checked="" type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | JAMIE ANTHONY J | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | 1612 131ST DRIVE NE LAKE STEVENS WA 98258 4252681603 | | | | | | | | | | | | | | | | | |
| | | SEX | M | D.O.B. MMDDYYYY | 10 | | | 20 | | | 1984 | | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input checked="" type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | HUMPHREY BRIAN L | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | 1214 113TH AVENUE SE LAKE STEVENS WA 98258 2537226195 | | | | | | | | | | | | | | | | | |
| | | SEX | U | D.O.B. MMDDYYYY | 10 | | | 16 | | | 1980 | | | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input checked="" type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES | |

NARRATIVE

On 10/12/2014 1501 hours I was dispatched to a collision at S. Lake Stevens Road and Machias Cutoff Road. Upon arrival I found 1 vehicle (1) facing N/B in the southbound lane of 11300 S. Lake Stevens Road and one vehicle on (2) on the shoulder with front end damage. Witness statements indicate that vehicle 1 was travelling at a high rate of speed, failed to negotiate a sweeping left hand turn. The driver lost control and collided with a telephone pole (3) continued rotating in a clockwise direction, striking vehicle 2 and coming to rest on the west shoulder. The driver fled and was captured in the 10900 blk of S. Lake Stevens Road. There were no reported injuries.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

| | | | | | |
|-----------------------------------|------------|-------------------------------|---------------------|------------------------|----------------|
| R. RUTHERFORD | | 10-12-14 07:04 PM | | | |
| INVESTIGATING OFFICER'S SIGNATURE | | UNIT OR DIST. DET | | DATED | |
| APPROVED BY | | DATE | | PLACE SIGNED | |
| ROBERT MINER 095 | | 10/13/2014 11:32:52 PM | | | |
| BADGE OR ID # | 130 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 3:01 PM |
| | | | TIME POLICE ARRIVED | 3:05 PM | |



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E364346**

CASE # **14-02543**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--------------------------|--|-------------------------------------|--------|--|--------------|--|--------|----------|--------------------|-----------|-------|-----------|---------------|-------------|-----------------|--|--------------------|
| NAME (LAST, FIRST, MIDDLE INITIAL) | | OLSON KARLEEN D | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | 11409 13TH STREET SE LAKE STEVENS WA 98258 4253453447 | | | | | | SEX | U | D.O.B. MMDDYYYY | 03 | - | 27 | - | 1971 | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input checked="" type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | LAMBERT TARA M | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | 402 RHODORA HEIGHTS ROAD LAKE STEVENS WA 98258 3105989871 | | | | | | SEX | U | D.O.B. MMDDYYYY | 11 | - | 07 | - | 1984 | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input checked="" type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | WHIPPLE JASON A | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | 16326 27TH PLACE SE SNOHOMISH WA 98290 6192132454 | | | | | | SEX | U | D.O.B. MMDDYYYY | 12 | - | 14 | - | 1987 | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input checked="" type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |

NARRATIVE

On 10/12/2014 1501 hours I was dispatched to a collision at S. Lake Stevens Road and Machias Cutoff Road. Upon arrival I found 1 vehicle (1) facing N/B in the southbound lane of 11300 S. Lake Stevens Road and one vehicle on (2) on the shoulder with front end damage. Witness statements indicate that vehicle 1 was travelling at a high rate of speed, failed to negotiate a sweeping left hand turn. The driver lost control and collided with a telephone pole (3) continued rotating in a clockwise direction, striking vehicle 2 and coming to rest on the west shoulder. The driver fled and was captured in the 10900 blk of S. Lake Stevens Road. There were no reported injuries.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

R. RUTHERFORD

10-12-14 07:04 PM

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

DATE

ROBERT MINER 095

10/13/2014 11:32:52 PM

| | | | | | | | |
|---------------|------------|-------|------------------|------------------------|----------------|---------------------|----------------|
| BADGE OR ID # | 130 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 3:01 PM | TIME POLICE ARRIVED | 3:05 PM |
|---------------|------------|-------|------------------|------------------------|----------------|---------------------|----------------|



SUPPLEMENTAL
POLICE TRAFFIC
COLLISION REPORT



013197

REPORT NO. **E364346**

CASE # **14-02543**

COMMERCIAL MOTOR CARRIER

INTERSTATE ☐ INTRASTATE ☐

UNIT # USDOT ICC # VEHICLE TYPE CARGO BODY TYPE

CARRIER NAME

CARRIER ADDRESS

CITY ST ZIP

NAME SOURCE # AXLES GVWR PLACARD ☐ + NAME IF NO NUMBER

ADDITIONAL UNITS

UNIT # **3** MOTOR VEHICLE ☐ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☒ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4257834300**

LAST NAME **PUD NO1** FIRST NAME **SNOHOMISH COUNTY** MIDDLE INITIAL

STREET NEW ADDRESS ☐ **1802 75TH STREET SW**

CITY **EVERETT** ST **WA** ZIP **98204**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # STATE SEX **U** D.O.B. - -

ON DUTY ☐ STATUS AIRBAG ☐ RESTR. ☐ EJECT ☐ HELMET USE ☐ INJURY CLASS NATURE OF INJURIES

LICENSE PLATE # STATE VIN#

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED YES ☐ NO ☐ TOWED BY GOVT. VEHICLE YES ☐ NO ☐

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # CHARGE CITATION #

UNIT # MOTOR VEHICLE ☐ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☐ NO ☐ PHONE

LAST NAME FIRST NAME MIDDLE INITIAL

STREET NEW ADDRESS

CITY ST ZIP

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # STATE SEX D.O.B. - -

ON DUTY ☐ STATUS AIRBAG ☐ RESTR. ☐ EJECT ☐ HELMET USE ☐ INJURY CLASS NATURE OF INJURIES

LICENSE PLATE # STATE VIN#

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED YES ☐ NO ☐ TOWED BY GOVT. VEHICLE YES ☐ NO ☐

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # CHARGE CITATION #

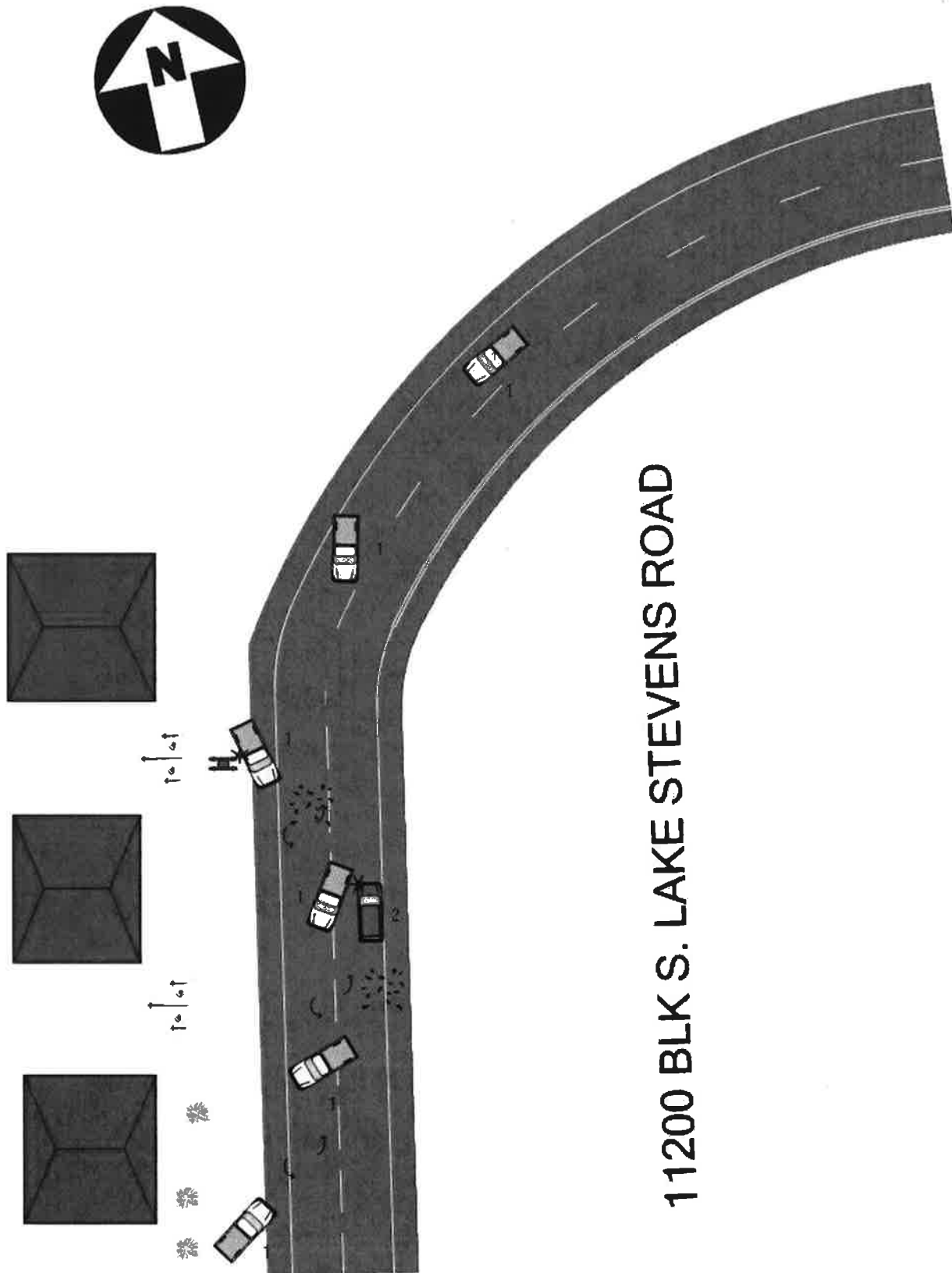
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

R. RUTHERFORD

10-12-14 07:04 PM

INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST DET DATED: PLACE SIGNED

BADGE OR ID # **130** ORI # **WA0311900** APPROVED BY **MINER** DATE **10/13/201** PAGE **4** OF **5**



| | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| CRIMINAL <input checked="" type="checkbox"/> TRAFFIC <input type="checkbox"/> NON-TRAFFIC <input type="checkbox"/> | | L.E.A. ORI #: WA0311900 | | COURT ORI #: WA031031J | | 4Z0958968 | | REPORT #: 14-02543 | |
| IN THE <input type="checkbox"/> DISTRICT <input checked="" type="checkbox"/> COUNTY OF MARYSVILLE MUNICIPAL COURT | | STATE OF WASHINGTON | | CITY/TOWN OF LAKE STEVENS | | PLAINTIFF VS. NAMED DEFENDANT | | | |
| DRIVER'S LICENSE NO. ALFARL*215MG | | STATE WA | | EXPIRES 07-07-16 | | PHOTO ID MATCHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | NAME: LAST ALFARA MUNOZ FIRST LEONARDO MIDDLE EVERETT SFX WA CDL <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| ADDRESS 2718 122ND STREET SE #A | | STATE WA | | CITY EVERETT | | ZIP CODE 98204 | | | |
| EMPLOYER | | DATE OF BIRTH 07-07-79 | | RACE H | | SEX M | | HEIGHT 5'02" WEIGHT 170 EYES BRO HAIR BLK RESIDENTIAL PHONE NO. CELL/PAGER PHONE NO. WORK PHONE NO. | |
| VIOLATION DATE 10/12/2014 15:00 | | INTERPRETER NEEDED <input type="checkbox"/> | | AT LOCATION S. LAKE STEVENS ROAD 113TH AVENUE NE | | M.P. BLOCK # 11300 | | CITY/COUNTY OF LAKE STEVENS/SNOHOMISH | |
| VEH LIC NO B56037X | | STATE WA | | EXPIRES 05-15-15 | | VEH YR 2006 | | MAKE NISSAN MODEL TITAN CREW CAB 4X2 STYLE PICKUP COLOR | |
| TR #1 LIC NO | | STATE | | EXPIRES | | TR YR | | TR #2 LIC NO STATE EXPIRES TR YR | |
| OWNER/COMPANY IF OTHER THAN DRIVER | | ADDRESS | | CITY | | STATE | | ZIP CODE | |
| ACCIDENT NO INJURY | | BAC | | COMMERCIAL VEHICLE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 16+ PASS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | HAZMAT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO EXEMPT VEHICLE <input type="checkbox"/> FIRE LEA | |
| 1. VIOLATION/STATUTE CODE 46.52.020 | | <input type="checkbox"/> D V <input type="checkbox"/> HIT AND RUN <input type="checkbox"/> ATTENDED VEHICLE | | DID THEN AND THERE COMMIT EACH OF THE FOLLOWING OFFENSES | | | | | |
| 2. VIOLATION/STATUTE CODE | | <input type="checkbox"/> D V | | | | | | | |
| 3. VIOLATION/STATUTE CODE | | <input type="checkbox"/> D V | | | | | | | |
| 4. VIOLATION/STATUTE CODE | | <input type="checkbox"/> D V | | | | | | | |
| 5. VIOLATION/STATUTE CODE | | <input type="checkbox"/> D V | | | | | | | |
| RELATED # | | DATE ISSUED 10-12-14 | | TIME | | MANDATORY COURT APPEARANCE | | MANDATORY APPEARANCE | |
| <input type="checkbox"/> TICKET SERVED ON VIOLATOR | | <input checked="" type="checkbox"/> TICKET REFERRED TO PROSECUTOR | | | | | | | |
| <input type="checkbox"/> TICKET SENT TO COURT FOR MAILING | | <input type="checkbox"/> BOOKED | | | | | | | |
| CRIMINAL CITATION | | You are charged with the crime(s) described on this form. You must respond to the court below. | | | | | | | |
| MARYSVILLE MUNICIPAL COURT 1015 STATE AVE MARYSVILLE WA 98270-4301 Court Contact Info: Phone 1: (360)363-8050 | | Traffic citations may go on your driving record. IF YOU DO NOT APPEAR this may result in a warrant for your arrest and detention in jail. Also, if "Traffic" is checked you may lose your driver's license/privilege. | | | | | | | |
| I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT I HAVE ISSUED THIS ON THE DATE AND AT THE LOCATION ABOVE, THAT I HAVE PROBABLE CAUSE TO BELIEVE THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT. | | # 130 # | | | | | | | |
| OFFICER R. RUTHERFORD | | | | | | | | | |
| OFFICER | | | | | | | | | |

ADDITIONAL NARRATIVE

| | | |
|--|---|---|
| AGENCY NAME LAKE STEVENS POLICE DEPARTMENT | INCIDENT CLASSIFICATION Hit and Run/ DUI/ Collision | INCIDENT NUMBER 14-0254314- 02543 |
| NAME OF VICTIM(S) Towle, KathleenTowle | | |

Summary:

10/12/2014 at 1501 hours, I was dispatched to a collision at S. Lake Stevens Road and Machias Cutoff Road. Upon arrival, the collision was in the 11300blk of S. Lake Stevens Road. It was determined by witnesses, and through investigation that the suspect/driver Alfaro Leopaldo, was driving in a reckless manner at a high rate of speed S/B on S. Lake Stevens Road. Alfaro lost control of the vehicle, sliding off the roadway on the East side of the road. Alfaro's vehicle struck a utility pole, continued spinning and striking an N/B vehicle being driven by the victim. Alfaro's vehicle came to rest facing N/B in the S/B lane. Alfaro and an unidentified passenger fled from the vehicle and were apprehended by citizens and Sgt. Valvick. Alfaro had a strong odor of intoxicants and was processed for DUI by WSP Trooper Walter. A citizen was able to obtain cell phone video of the passenger exiting the vehicle. Multiple witnesses to the incident.

Narrative:

On 10/12/14 at 1502 hours, I was dispatched to a three vehicle unknown injury collision at S. Lake Stevens Road and Machias Cutoff Road. The R/P stated that there were people arguing over the collision. Upon arrival, I found several subjects attempting to do traffic control. There were multiple people in and around the collision scene. I was immediately notified by by-standers that the driver (Alfaro Munoz, Leopaldo) and an unidentified passenger had fled the collision scene S/B on S. Lake Stevens Road. Other LKSPD Officers arrived to assist. I was advised that the driver was a Hispanic Male wearing a grey Seahawks jersey while the passenger was a Hispanic male wearing a blue Seahawks jersey. I gave the description and direction of travel to other officers. Sgt. Valvick and advised that he was out with the driver at 10900 S. Lake Stevens Road. (See Sgt Valvick's statement).

I contacted multiple witnesses on scene and obtained written statements: Anthony Jamie's statement reads:

I was driving east on S. Lake Stevens Road in the turn lane to turn left (N) onto So. Lk Stevens Road when a white truck headed towards me in oncoming traffic swerved into my lane at a high rate of speed. I swerved and honked my horn at them. They swerved, went around the corner sideways around the corner and smacked into something. I turned my vehicle around, told my wife to call 911 and saw 2 vehicles wrecked. The truck had hit a pole and was turned backwards and an oncoming SUV had been hit. I got out of my vehicle, confronted the driver and passenger of the white truck. They proceeded to say "everything was ok," they both then took off running North on S. Lake Stevens Road on foot. I then helped direct traffic until the police arrived.

Witness Brian Humphrey's statement reads:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

| | |
|--|--|
| OFFICER NAME / NUMBER R. Rutherford #130 | APPROVED BY  |
|--|--|

ADDITIONAL NARRATIVE

| | | |
|--|---|--|
| AGENCY NAME LAKE STEVENS POLICE DEPARTMENT | INCIDENT CLASSIFICATION Hit and Run/ DUI/ Collision | INCIDENT NUMBER 14-0254314-02543 |
| NAME OF VICTIM(S) Towle, Kathleen Towle | | |

The white Nissan Titan came around the corner at excessive speed. The back end came out and caused the truck to go sideways and it slid sideways into the power pole. I ran down to check for injuries and the driver and passenger were both out of the Titan and walking S. on South Lake Stevens Road. After the pole the Titan collided with multiple vehicles.

Witness Karleen Olson's statement reads:

I was standing outside when we heard a horn and then squealing tires. I then saw a white pickup slide out of control hitting the pole. I ran inside my house to call 911 and ran down to check on people.

Witness Tara Lambert's statement reads:

I was driving north on S. Lake Stevens Road when I saw a white truck beginning to spin out of front of me as it was heading Southbound. I slammed on my brakes just as the truck came to rest at the intersection of 113th Avenue Se about one and a half car lengths from y vehicle. My vehicle was stopped right at the entrance of Quill Cove neighborhood on 113th. I witnessed both the passenger (blue Seahawks jersey) and driver (grey Seahawks jersey) exit the truck. I asked if they were o.k. They mumbled a response and began walking South on S. Lake Stevens Road away from the accident when the driver of the tow truck they almost hit approached them yelling at them. They continued to walk away. One was on their cell phone. I emailed the two video's I got to Officer Adams.

Witness Cyndi Pa's written statement reads:

All I saw was a truck speeding around the corner on two wheels then spun round hitting the pole towards me. I moved over and it hit the car behind me. I turned around, they got out of the truck it was two Hispanic guys in Seattle Jersey's walking away toward Tom Thumb.

Witness Jason Whipples' statement reads:

I saw a white pickup speeding around the corner, phish tail and crash into a green SUV in the opposite lane. I did not see who got out fo the driver's side. Two men walked away from the truck. One man stood at the corner of S. Lake Stevens and 113th Avenue SE. The other slowly started to walk away. Me and another man started to follow him. We walked about ¼ mile when the man went down a driveway. The man I was with followed him down the private drive and I keep to the top of the embankment only loosing site of him for a moment. He climbed up through the bushes and the cops showed up.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

| | |
|--|--|
| OFFICER NAME / NUMBER R. Rutherford #130 | APPROVED BY  |
|--|--|

ADDITIONAL NARRATIVE

| | | |
|---|--|--|
| <small>AGENCY NAME</small> LAKE STEVENS POLICE DEPARTMENT | <small>INCIDENT CLASSIFICATION</small> Hit and Run/ DUI/ Collision | <small>INCIDENT NUMBER</small> 14-0254314- 02543 |
| <small>NAME OF VICTIM(S)</small> Towle, Kathleen Towle | | |

Officer Irwin advised that Alfaro smelled of alcohol and WSP was requested for a DUI investigation. Trooper Walter arrived and took over the DUI. WSP incident #14-018225. See Officer Irwin's report for further information.

After interviewing and obtaining statements from witnesses, it appears that the following occurred. Alfaro was travelling at a high rate of speed E/B on Machias Cutoff Road. Machias Cutoff Road ends with a long, sweeping left hand turn and the roadway turns into S. Lake Stevens Road. It appears that Alfaro lost control of the vehicle, began to skid out of control. Damage to the vehicle indicates that Alfaro's vehicle struck power pole #B131 with the passenger side door and bed of the truck, tearing it away. Alfaro's truck then begins to rotate clockwise and strikes the victim vehicle on the driver's side front tearing away the front fender. Alfaro's truck then continues to rotate coming to rest facing N/B in the S/B lane of the 11300blk of South Lake Stevens Road. Alfaro and his unidentified passenger exit the vehicle and are confronted by several witnesses on scene. One witness obtains some cell phone footage post collision. Alfaro walks away and is followed by witnesses and is apprehended by Sgt. Valvick in the 10900blk of S. Lake Stevens Road.

I took photo's of the collision scene which were burned onto a CD and entered into the Lake Stevens Police Department Property Room. The video that witness Lambert was also burned to a CD and placed in the Lake Stevens Property Room. The suspect vehicle was impounded by Top Notch Towing.

Attachments:

Statements: Whipple, Pa, Lambert, Olson, Humphrey, Jamie and Towle.
 Impound Report
 Photo's
 CAD

Recommendations:

Forward to City Attorney for charging.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

| | |
|---|---|
| <small>OFFICER NAME / NUMBER</small> R. Rutherford #130 | <small>APPROVED BY</small>  |
|---|---|

FOLLOW-UP REPORT

| | | |
|--|---|------------------------------------|
| AGENCY NAME LAKE STEVENS POLICE DEPARTMENT | INCIDENT CLASSIFICATION Collision / Hit & Run / DUI | INCIDENT NUMBER 14-02543 |
| NAME OF VICTIM(S) | | |

ASSIGNMENT / INITIAL INFORMATION:

On 10/12/14 at about 1505 hours, I responded to assist with a vehicle collision at S. Lake Stevens Road and Machias Cut-off Road. As I was enroute Lake Stevens Police Officer Rutherford broadcast that he had subjects running southbound from the collision (described as Hispanic males both wearing Seahawks Football jerseys).

At about 1508 hours, Lake Stevens Police Sergeant Valvick related his was out with one of the suspects south of the collision.

I arrived onscene at about 1510 hours and observed Valvick with a handcuffed male (later identified as Leopoldo Alfaro). Valvick asked that I take custody of Alfaro while he relocated to block/divert vehicle traffic to the area at S. Lake Stevens Road and S. Davies Road. Valvick stated Alfaro had some minor injuries that appeared to be caused form the blackberry bushes after Alfaro ran from the collision and that according the video from a witness he was the driver of UNIT #1.

I conducted a pat-down of Alfaro and noted the front of his jeans were wet from about mid-thigh down and his tennis shoes were wet and mud on the soles and sides. I also noted Alfaro had several scratches on both arms, which were consistent with injuries a subject would get after going through blackberry bushes. I located approximately \$1,088.00 in cash in Alfaro's wallet, which I placed into a clear property bag with his keys, hat and prescription sun glasses

SUSPECT EXAMINED BY FIRE UNIT:

At about 1520 hours, Lake Stevens Fire notified me they wanted to speak with Alfaro about any injuries. I had Alfaro exited my vehicle and I removed the handcuffs.

Alfaro was then instructed to have a seat while the Lake Stevens Fire Unit conducted a quick scan of Alfaro and inquired if Alfaro was injured or wished to be needed to be transported to the hospital. Alfaro stated he was not injured and did not wish to go to the hospital in writing, with LSFD which I witnessed.

UTTERANCE / OBSERVATIONS:

Alfaro asked where his friend was and I related that I did not know. I asked Alfaro, "Was he driving?" and Alfaro replied, "No, I was". Alfaro later stated his friend was named Alberto Relo. At this point I noted a strong odor of an alcoholic beverage coming from the rear seat of my vehicle and from Alfaro's breath.

REQUEST WSP:

At about 1530 hours, I placed a request with WSP to determine if they wished to assist with the possible DUI portion of this collision.

**LSPD
ORIGINAL**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

| | |
|---|--|
| OFFICER NAME / NUMBER D. IRWIN #105 | APPROVED BY  |
|---|--|

FOLLOW-UP REPORT

| | | |
|--|---|------------------------------------|
| AGENCY NAME LAKE STEVENS POLICE DEPARTMENT | INCIDENT CLASSIFICATION Collision / Hit & Run / DUI | INCIDENT NUMBER 14-02543 |
| NAME OF VICTIM(S) | | |

At about 1542 hours, WSP Trooper Walter #443 arrived onscene and was apprised of the circumstances involved.

DISPOSITION:

Refer to reports by Officer Rutherford and Trooper Walter.

**LSPD
ORIGINAL**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

| | |
|--|-----------------------------|
| OFFICER NAME / NUMBER D. IRWIN #1051 | APPROVED BY <i>W#443</i> |
|--|-----------------------------|

FOLLOW-UP REPORT

| | | |
|--|---|------------------------------------|
| AGENCY NAME LAKE STEVENS POLICE DEPARTMENT | INCIDENT CLASSIFICATION Collision / DUI / Hit and Run | INCIDENT NUMBER 14-02543 |
| NAME OF VICTIM(S) | | |

On 10/12/14 at about 1500 hours I responded to a collision at South Lake Stevens Road and Machias Cut Off. While in route I heard Officer Rutherford over the police radio state that one of the drivers involved fled the scene southbound on South Lake Stevens Road. When I asked for more information Officer Rutherford stated two Hispanic males wearing Seahawks jerseys fled from one of the vehicles involved and were presently outstanding.

Upon arrival I headed south on South Lake Stevens Road looking for the males who had fled. In the 10900 block of South Lake Stevens Road I came upon two white males and a Hispanic male wearing a gray Seahawks jersey. The two white males stated the Hispanic male was the driver of the vehicle that was in the collision and that he had fled from the scene. The males stated the Hispanic male was running/hiding in the bushes trying to get away and they had chased him down.

I asked the Hispanic male, who I later identified as Leopoldo Alfaro Munoz, if he had left the crash scene. Mr. Alfaro Munoz stated he did and that he was the driver. I then asked Mr. Alfaro Munoz where he was going, Mr. Alfaro Munoz responded to see his wife. I asked Mr. Alfaro Munoz where he lived, Mr. Alfaro Munoz responded Mexico.

I had the two witnesses that chased Mr. Alfaro Munoz down walk back to the scene and write statements about what had occurred. I did not get their information at this time.

I placed Mr. Alfaro Munoz in handcuffs and immediately handed him off to Officer Irwin who had just arrived on my scene. I advised Officer Irwin that Mr. Alfaro Munoz admitted to driving one of the vehicle and two witnesses chased him down as he tried to flee.

After handing Mr. Alfaro Munoz off to Officer Irwin I responded to South Lake Stevens Road and South Davies Road to conduct traffic control. I had no further involvement in the investigation of this incident.

I cleared the scene at 1541 hours I handle other calls.

**LSPD
ORIGINAL**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.

| | |
|--|---|
| OFFICER NAME / NUMBER C. Valvick #71 | APPROVED BY  |
|--|---|

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-0251/3

VICTIM / WITNESS

| | | | | | | | | | | |
|-------------------------------------|--|---------------------------------------|-----|-------------|------------------------------------|--------------|-------------|-------------|-----------|-----------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Jamie, Anthony J. | RACE W | ETH | SEX M | DOB 10/20/84 | AGE 29 | HGT 6'1" | WGT 240 | HAIR B | EYES B |
| STREET ADDRESS 1112 131st Dr. NE | | CITY Lake Stevens | | STATE WA | | ZIP 98258 | | RES. STATUS | | |
| HOME PHONE | | CELL PHONE 425-268-1103 | | | PLACE OF EMPLOYMENT Where to Go | | | | | |
| WORK PHONE | | EMAIL ADDRESS Camvalhony@gmail.com | | | | | | | | |

I, Anthony Jamie, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was driving East on S. Lake Stevens Rd, in the turn lane to turn left (N) onto So. Lake Stevens Rd when a white truck headed towards me in oncoming traffic swerved into my lane at a high rate of speed. I swerved & honked my horn at them, they swerved, went around the corner side ways around the corner & smacked into something. I turned my vehicle around, told my wife to call 911 and saw 2 vehicles wrecked, the truck had hit a pole and was turned backwards, & an oncoming SUV had been hit. I got out of my vehicle, confronted the driver & passenger of the white truck, they proceeded to say, 'Everything was OK', they both then took off running North on S. Lake Stevens Rd on foot. I then helped direct traffic until the police arrived.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|---------------------|-------------------------|--------------------------------|
| SIGNATURE: | DATE SIGNED 10/12/14 | LOCATION SIGNED Lk. Stevens |
| OFFICER/NUMBER: | DATE SIGNED 10/12/14 | LOCATION SIGNED |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02543

VICTIM / WITNESS

| | | | | | | | | | | |
|------------------------------------|------------------------------------|---------------|-----|---------------------------------------|----------------|--------------|-----|-------------|------|------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Tewle | RACE | ETH | SEX | DOB 5/20/52 | AGE 62 | HGT | WGT | HAIR | EYES |
| STREET ADDRESS 4810 Bosworth Dr | | CITY Snoh | | STATE WA | | ZIP 98290 | | RES. STATUS | | |
| HOME PHONE 425 268-9128 | | CELL PHONE | | PLACE OF EMPLOYMENT Complaint case | | | | | | |
| WORK PHONE | | EMAIL ADDRESS | | | | | | | | |

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was hit by a speeding out of control driver on S Lake Stevens. I was north bound a ~~pr~~ white pickup was south bound spun in front of me and hit my Trailblazer

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|--------------------------------|-------------------------|---------------------------------|
| SIGNATURE: Kathleen Tewe | DATE SIGNED 10/12/13 | LOCATION SIGNED Lake Stevens |
| OFFICER/NUMBER: [Signature] | DATE SIGNED 10/12/13 | LOCATION SIGNED |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ___ OF ___

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02543

VICTIM / WITNESS

| | | | | | | | | | | |
|---|---|----------------------------|-----|-------------|---------------------|--------------|--------------|-------------|-------------|-------------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Humphrey, Brian, Louis | RACE W | ETH | SEX M | DOB 10/16/80 | AGE 33 | HGT 5'11" | WGT 195 | HAIR Blk | EYES Blu |
| STREET ADDRESS 1214 113 th Ave SE | | CITY Lake Stevens | | STATE WA | | ZIP 98258 | | RES. STATUS | | |
| HOME PHONE | | CELL PHONE 253 722 6195 | | | PLACE OF EMPLOYMENT | | | | | |
| WORK PHONE | | EMAIL ADDRESS | | | | | | | | |

I, Brian Humphrey, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

The white Nissan titan came around the corner at excessive speed, the back end came out and caused the truck to go sideways and it slide side ways into the power pole. I ran down to check for injuries and the Driver and passengers were both out of the titan and walking south on Shake Rd. after the pole the titan colided with multipol vehicles.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|---|-------------------------|-----------------|
| SIGNATURE: | DATE SIGNED | LOCATION SIGNED |
| OFFICER NUMBER:  | DATE SIGNED 10/12/14 | LOCATION SIGNED |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ___ OF ___

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02543

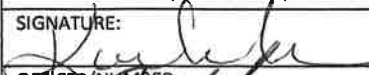

VICTIM / WITNESS

| | | | | | | | | | | |
|------------------------------------|--|----------------------|-----|-------------------------------|----------------|--------------|-------------|-------------|-----------|-----------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Olson Karleen Deborah | RACE W | ETH | SEX F | DOB 3/27/72 | AGE 42 | HGT 5'5" | WGT 150 | HAIR B | EYES B |
| STREET ADDRESS 11409 13th St SE | | CITY Lake Stevens | | STATE WA | | ZIP 98258 | | RES. STATUS | | |
| HOME PHONE 425-345-3447 | | CELL PHONE same | | PLACE OF EMPLOYMENT Boeing | | | | | | |
| WORK PHONE | | EMAIL ADDRESS | | | | | | | | |

I, Karleen Olson, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was standing outside when we heard a horn and then squeeling tires. Then saw a white pickup slide out of control hitting the pole. I ran inside my house to call 911 and ran down to check on people.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|--|-------------------------|-------------------------------|
| SIGNATURE:  | DATE SIGNED 10-12-14 | LOCATION SIGNED Lk-Stevens |
| OFFICER/NUMBER:  | DATE SIGNED 10/12/14 | LOCATION SIGNED |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ___ OF ___

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14025113

VICTIM / WITNESS

| | | | | | | | | | | |
|---|--|--|-----|----------|---|--------------|-------------|-----|------|------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Lambert, Tara Marie | RACE | ETH | SEX F | DOB 11/7/84 | AGE 29 | HGT | WGT | HAIR | EYES |
| STREET ADDRESS 405 Rhodora Heights Rd. | | CITY Lake Stevens | | | STATE WA | ZIP 98258 | RES. STATUS | | | |
| HOME PHONE | | CELL PHONE 310-598-9871 | | | PLACE OF EMPLOYMENT Stay at home mom | | | | | |
| WORK PHONE | | EMAIL ADDRESS TaraLambert11@yahoo.com | | | | | | | | |

I, Tara Lambert, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was driving north on S. Lake Stevens Rd. when I saw a white truck beginning to spin out in front of me as it was heading southbound. I slammed on my ~~brakes~~ brakes just as the truck came to rest at the intersection of 113th Ave SE about one & a half car lengths from my vehicle. My vehicle was stopped right at the entrance of Quill Cove neighborhood on 113th. I witnessed both the passenger (blue seahawks jersey) & driver (grey hawks jersey) exit the truck & asked if they were OK. They mumbled a response & began walking south on S. Lake Stevens Rd. away from the accident when the driver of the tow truck they almost hit approached them yelling at them. They continued to walk away, one was on their cell phone. I emailed the two videos I got to officer Adams.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|------------------------------------|------------------------------|--------------------------------------|
| SIGNATURE: <u>Tara Lambert</u> | DATE SIGNED: <u>10/12/14</u> | LOCATION SIGNED: <u>Lake Stevens</u> |
| OFFICER/NUMBER: <u>[Signature]</u> | DATE SIGNED: <u>10/12/14</u> | LOCATION SIGNED: |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ___ OF ___

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02573

VICTIM / WITNESS

| | | | | | | | | | | |
|-------------------------------------|---------------------------------------|--|-----|-------------|----------------|---|-------------|-------------|------------|------------|
| NON-DISC <input type="checkbox"/> | NAME (LAST/FIRST/MIDDLE) Pam Cyndi | RACE HC | ETH | SEX F | DOB 5/14/57 | AGE 57 | HGT 5'4" | WGT 170 | HAIR BR | EYES BR |
| STREET ADDRESS 2513 116th Ave NE | | CITY Lake Stevens WA | | STATE WA | | ZIP 98258 | | RES. STATUS | | |
| HOME PHONE 425 737 447 | | CELL PHONE | | | | PLACE OF EMPLOYMENT Colors of Hawaii | | | | |
| WORK PHONE | | EMAIL ADDRESS CPA HAWAII 1957 at Gmail.com Gifts and Treasure | | | | | | | | |

I, Cyndi, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

all I saw was a truck speeding around the corner on 2 wheels then spun around hitting the pole ~~tree~~ towards me. I moved over, and it hit the car behind me. I turned around got out of the truck it was 2 spanish guys in Seattle jerseys walking away toward Tom Thumb.

Can I leave now.

oo
Auntie Cyndi

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|---------------------|-------------------------|-----------------|
| SIGNATURE: | DATE SIGNED | LOCATION SIGNED |
| OFFICER/NUMBER: | DATE SIGNED 10/12/14 | LOCATION SIGNED |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ___ OF ___

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

VICTIM / WITNESS

| | | | | | | | | | | |
|------------------------------------|---|--|-----|-------------|------------------------------|--------------|--------------|-------------|-----------|-----------|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Whipple, Jason Allen | RACE WT | ETH | SEX M | DOB 12-14-78 | AGE 35 | HGT 5'10" | WGT 280 | HAIR B | EYES B |
| STREET ADDRESS 16326 27th Pl SE | | CITY Snohomish | | STATE WA | | ZIP 98290 | | RES. STATUS | | |
| HOME PHONE (619) 213-2454 | | CELL PHONE same | | | PLACE OF EMPLOYMENT UTIAS | | | | | |
| WORK PHONE same | | EMAIL ADDRESS jason.whipple@utas.utas.com | | | | | | | | |

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I saw a white pick up speeding around the corner, push tail and crash into a green SUV in the opposite lane. I did not see who got out of the drivers side. Two men walked away from the truck. One man stood at the corner of SLK Stevens & 113 Ave SE the other slowly started to walk away. Me & another man started to follow him. We walked about 1/4 mile when the man went down a driveway. The man I was with followed him down the private drive and I kept to the top of the embankment only losing site of him for a moment. He climbed up through the bushes & the cops showed up.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|--|-------------------------|---|
| SIGNATURE:  | DATE SIGNED 10-12-14 | LOCATION SIGNED SLK Stevens & 113 Ave SE |
| OFFICER/NUMBER:  | DATE SIGNED 10/12/14 | LOCATION SIGNED |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ____ OF ____

CHECK ALL THAT APPLY:

UNIFORM WASHINGTON STATE

CASE / EVIDENCE NUMBER

14-02543

TOW / IMPOUND
AND INVENTORY RECORD

- ☐ NON-IMPOUND / TOW
☐ AAA or OTHER ROADSIDE ASSISTANCE
☐ EVIDENCE
☐ SEIZED UNDER RCW 69.50.505
☒ IMPOUND ONLY
☐ DUI/PC IMPOUND WITH 12 HOUR HOLD
☐ DWLS IMPOUND WITH _____ DAY HOLD

- ☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.
☐ REGISTERED OWNER MAY REDEEM _____

- ☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.

- ☐ CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND.

VEHICLE INFORMATION

| | | | |
|---|-------------|----------------------------------|--------------|
| VIN 1N6AA07B26N548924 | | | |
| LICENSE B56037X | STATE WA | YEAR 06 | MAKE NISS |
| MODEL TIT | | STYLE PIU | COLOR WHT |
| <input type="checkbox"/> Report of Sale | | <input type="checkbox"/> Digital | |

DRIVER

NAME (LAST, FIRST, MI)
 ALFARO LEOPALDO
 STREET ADDRESS
 2718 122ND ST SW HA
 CITY, STATE, ZIP CODE
 EVERETT WA 98204
 PHONE
 070779

REGISTERED OWNER

NAME (LAST, FIRST, MI)
 STREET ADDRESS
 CITY, STATE, ZIP CODE
 PHONE

LEGAL OWNER

NAME (LAST, FIRST, MI)
 SAME AS DRIVER
 STREET ADDRESS
 CITY, STATE, ZIP CODE
 PHONE

AUTHORIZATION AND RECEIPT

ON THIS DATE OF 10/12/14 AT 1545 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE TOP NOTAT TOWING (TOWING FIRM)

TO REMOVE THIS VEHICLE FROM _____

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE [Signature] DOL TOW TRUCK NO. 5705-002 DATE Oct. 12, 14

| EQUIPMENT | DAMAGE | EVIDENCE (DRIVER'S SIDE) | EVIDENCE (PASSENGER'S SIDE) |
|---|--|--------------------------|-----------------------------|
| <input type="checkbox"/> GLOVE BOX LOCKED <input type="checkbox"/> KEYS [] <input type="checkbox"/> AUTO STEREO <input type="checkbox"/> AUDIO TAPES / CD'S [] <input type="checkbox"/> CB RADIO <input type="checkbox"/> RADAR DETECTOR <input type="checkbox"/> TRUNK LOCKED <input type="checkbox"/> SPARE TIRE <input type="checkbox"/> JACK <input type="checkbox"/> CHAINS <input type="checkbox"/> OTHER _____ | <input type="checkbox"/> FRONT <input type="checkbox"/> R FRONT <input type="checkbox"/> R SIDE <input type="checkbox"/> R REAR <input type="checkbox"/> L FRONT <input type="checkbox"/> L SIDE <input type="checkbox"/> L REAR <input type="checkbox"/> REAR <input type="checkbox"/> TOP <input type="checkbox"/> UNDERCARRIAGE <input type="checkbox"/> OTHER _____ Vehicle Destroyed | | |

INVENTORY/EVIDENCE

NARRATIVE OR DIAGRAM

(List reason(s) for impound.)

NOT INVENTORIED

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE

X [Signature]

Snowmish

BADGE NO.

130

DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE.

DRIVER'S SIGNATURE

X

| | | | | | |
|---|--|---|--|--------------------------------|--|
| LAKE STEVENS POLICE EVIDENCE UNIT | | Primary Officer/Badge Number <i>1001401 #130</i> | | Case Number <i>14-02313</i> | |
| Type of Crime: Felony / Misdemeanor (Circle) | | Type of Case: <i>HIT AND RUN</i> | | Date/Time: <i>10/14/14</i> | |
| Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING | | *Evi will be held until court dispo or when the Statute of Limitations has expired *Found and Sfgk will be held for 60 days or 60 days past owner notification | | | |

Case #

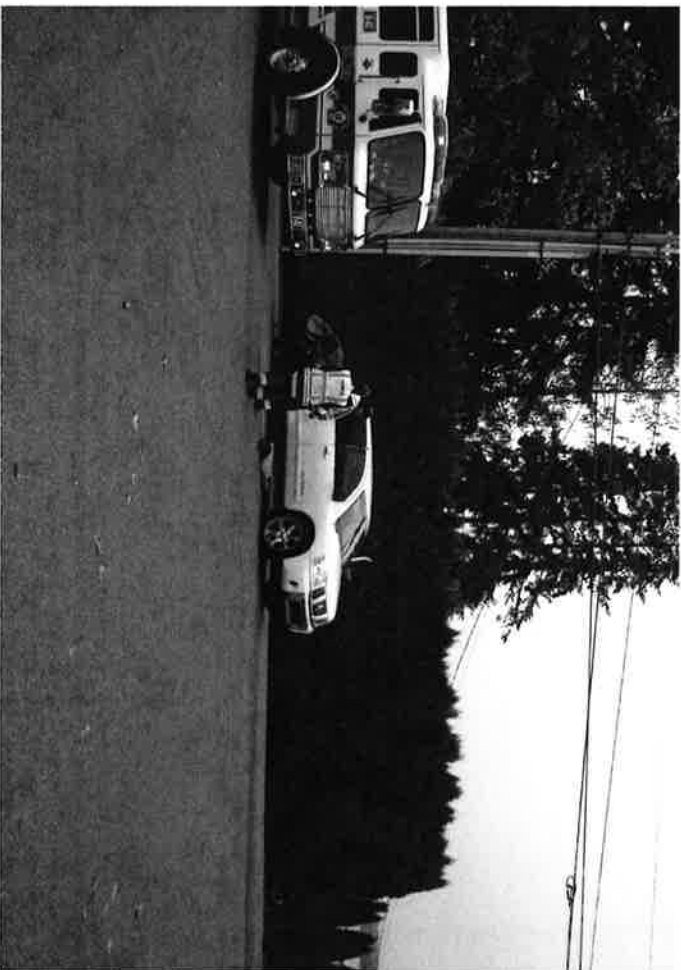
| | | | | |
|----------------------------|---|--|------------------|-------------|
| Item # Action # | 1 | Item <i>CD</i> Brand Name <i>Compensatory</i> Brand/Model/Caliber (Further Description) <i>Photo CD</i> | Storage Location | Disposition |
| | 3 | Serial # Where Found Weight of Narcotic | | |
| | Owner's Name Address City State Zip Phone # | | | |
| | Owner Signature/Other remarks /additional information/ special instructions | | | |
| | | Item Brand Name Brand/Model/Caliber (Further Description) | | |
| | | Serial # Where Found Weight of Narcotic | | |
| | Owner's Name Address City State Zip Phone # | | | |
| | Owner Signature/Other remarks /additional information/ special instructions | | | |
| | | Item Brand Name Brand/Model/Caliber (Further Description) | | |
| | | Serial # Where Found Weight of Narcotic | | |
| | Owner's Name Address City State Zip Phone # | | | |
| | Owner Signature/Other remarks /additional information/ special instructions | | | |
| | | Item Brand Name Brand/Model/Caliber (Further Description) | | |
| | | Serial # Where Found Weight of Narcotic | | |
| | Owner's Name Address City State Zip Phone # | | | |
| | Owner Signature/Other remarks /additional information/ special instructions | | | |
| | | Item Brand Name Brand/Model/Caliber (Further Description) | | |
| | | Serial # Where Found Weight of Narcotic | | |
| | Owner's Name Address City State Zip Phone # | | | |
| | Owner Signature/Other remarks /additional information/ special instructions | | | |

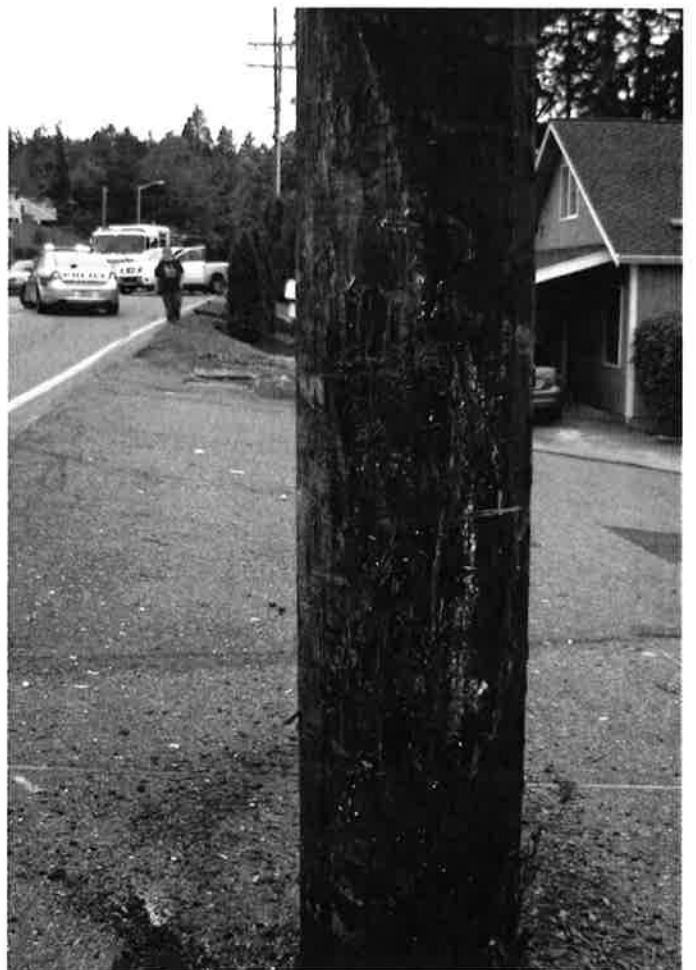
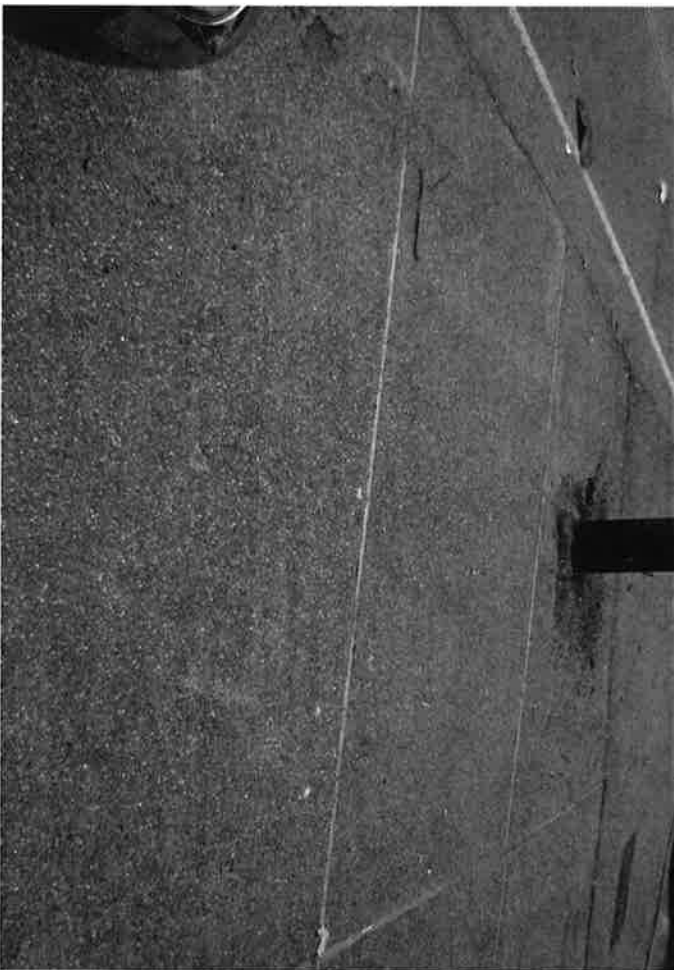
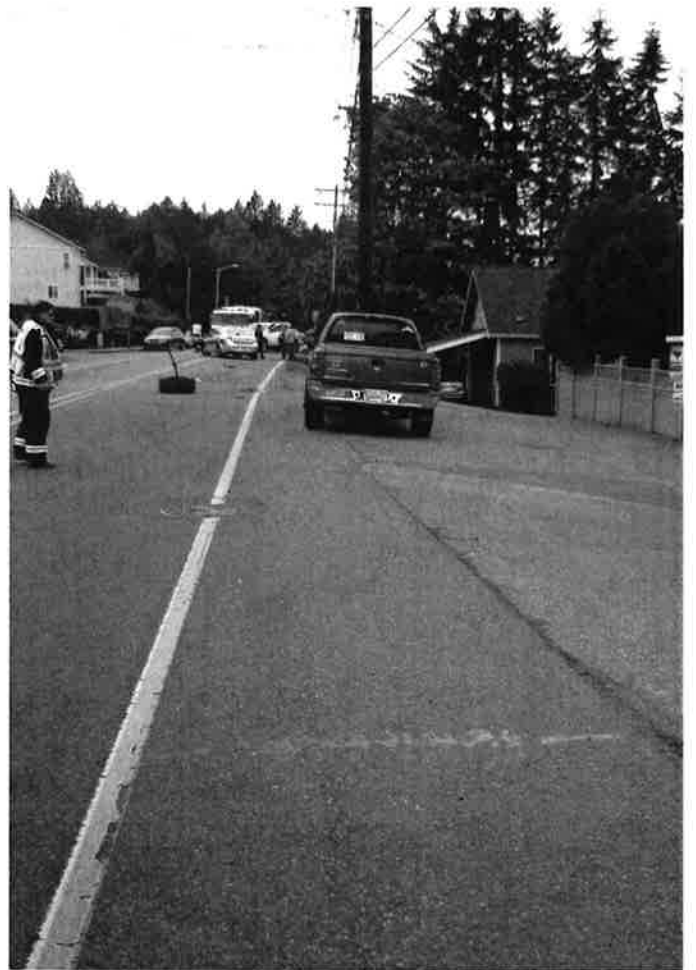
Evidence Control Use Only:

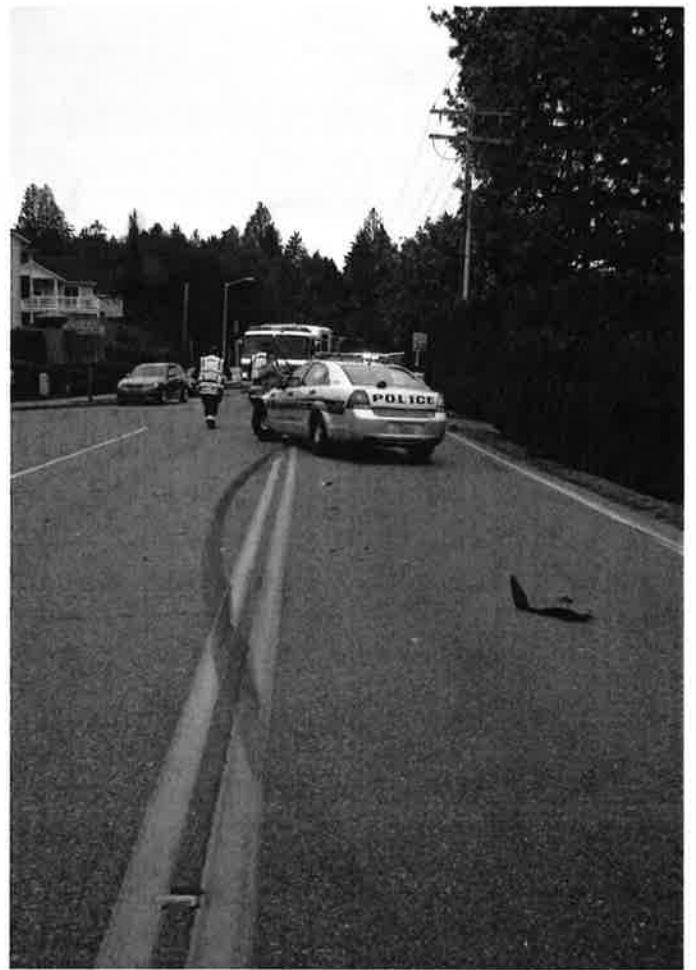
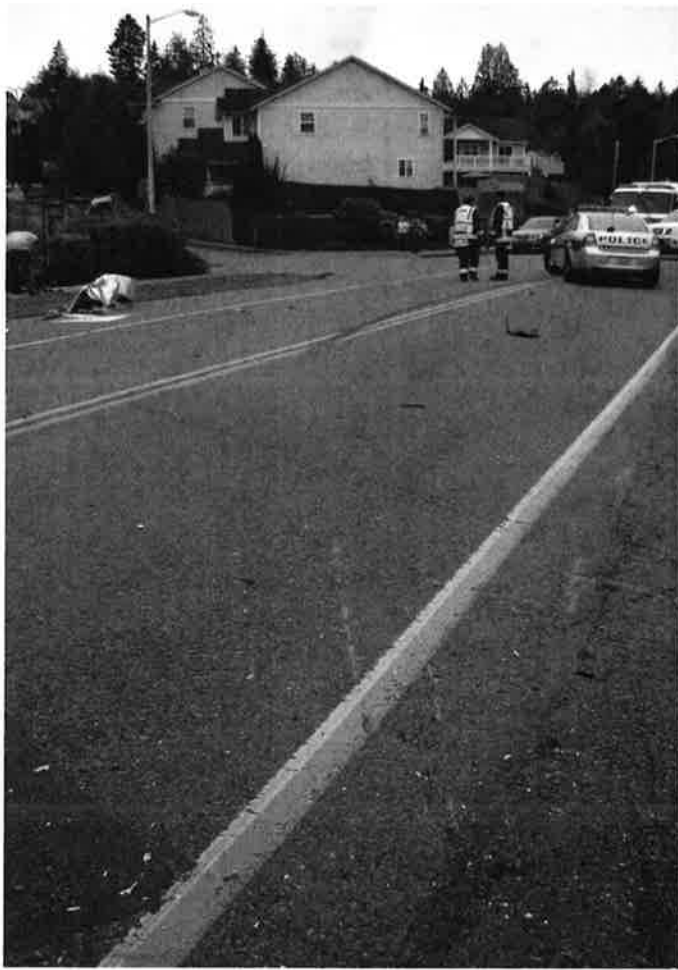
| | | | | |
|-------------------------|--|-------|--------------------|----------------------|
| Received by Evidence: | NCIC/WACIC <input checked="" type="checkbox"/> | Date: | CAD/RMS Checked | ROUTING: |
| Name: _____ # _____ | NCIC/WACIC + | Date: | Owner Letter Sent: | White: Property Room |
| Date: _____ Time: _____ | NCIC/WACIC - | Date: | Owner Letter Sent: | Yellow: Case File |

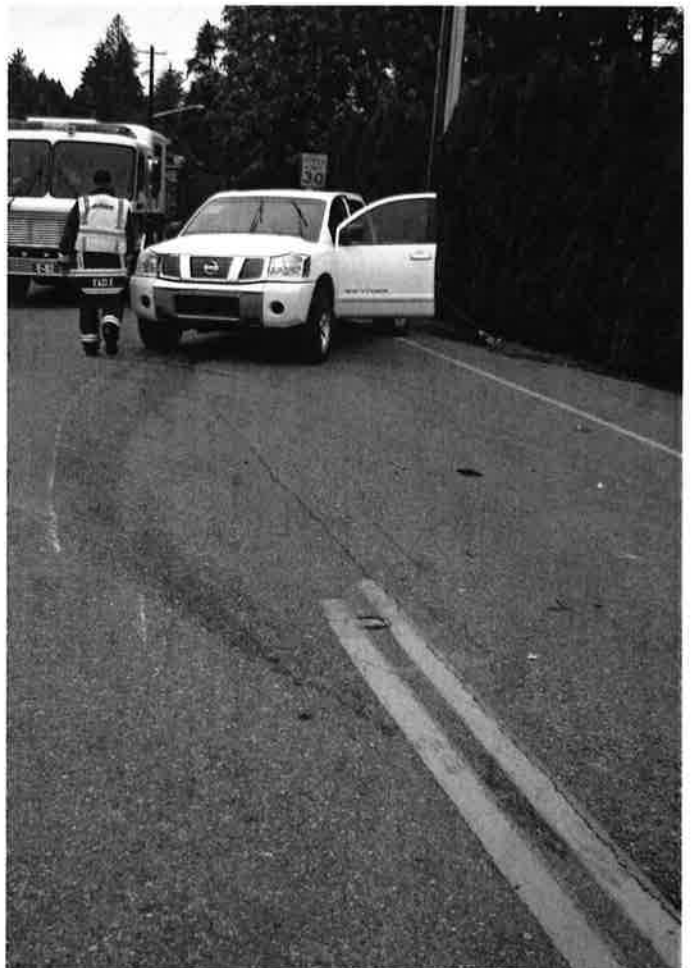












| | | |
|---------|----------|----------|
| Onscene | 10/12/14 | 15:05:32 |
|---------|----------|----------|

Loc: S LAKE STEVENS RD/MACHIAS CUT-OFF , LKS (V)

Phone: 4253453447

| | | | | |
|--------|----------|----------|-------|--|
| /1500 | (SP0348) | ENTRY | | ,MVC 3 VEHs |
| /1500 | | CROSS | | #AG14002921 |
| /1501 | (SP0194) | DISPER | 19D2 | #SS127 ADAMS,OFFICER (NATHAN) |
| /1501 | (SP0182) | SUPP | | TXT: RP SAYING VERBALLY ARGUING OVER ACC |
| /1500? | (SP0348) | SUPP | | NAM: OLSEN, CARLEEN, |
| | | | | PHO: 4253453447, |
| | | | | TXT: WHI PU, SIL PC , POSS A MC , APPEARS EVERYO |
| | | | | NE UP AND WALKING |
| /1502 | (SP0194) | ASSTER | 19R1 | [S LAKE STEVENS RD/MACHIAS CUT-OFF , LKS] |
| | | | | #SS130 RUTHERFORD, OFCR (RICH) |
| /1505 | | ONSCNE | 19R1 | |
| /1505 | | MISC | 19R1 | , ROADWAY IS BLOCKED |
| /1506 | | MISC | 19R1 | , SUBJS FROM ACC RUNNING SB S LAKE STEVENS RD |
| /1506 | | ASSTOS | 19S11 | [S LAKE STEVENS RD/MACHIAS CUT-OFF , LKS] |
| | | | | #SS71 VALVICK,SGT (CRAIG) |
| /1507 | | MISC | 19R1 | , 2 HMA'S, BOTH W/SEAHAWKS SHIRTS |
| /1507 | | REMINQ | 19R1 | VEH, 19R1, , , , , , 1N6AA07B26N548924, , , , , , , , , , |
| /1507 | (*****) | REMINQ | 19R1 | B56037X |
| /1507 | (SP0194) | REMINQ | 19R1 | LIC, 19R1, B56037X, , , |
| /1508 | (*****) | REMINQ | 19R1 | ACA3710 |
| /1508 | (SP0194) | REMINQ | 19R1 | LIC, 19R1, ACA3710, , , |
| /1508 | | MISC | 19S11 | , OUT WITH THE SUSPECTS |
| /1510 | | MISC | 19S11 | , ONE DETAINED |
| /1510 | (SP0301) | SUPP | | TXT: NOTIFY PUD DAMAGE TO POLE #B131, STILL INTA |
| | | | | CT |
| /1511 | (SP0194) | ONSCNE | 19D2 | |
| /1523 | (SS130) | *MISC | 19R1 | , VEH 2 TOWLE, KATHLEEN A 052052, STATE FARM 2449 |
| | | | | 497D0447M |
| /1524 | (SP0194) | ROTREQ | 19R1 | TOW 5061 LKS SKY VAL SNO |
| | | | | 3605636090 |
| /1524 | | MISC | 19R1 | , SKY VALLEY NOT ANSWERING |
| /1525 | | ROTREQ | 19R1 | TOW 5705 LKS TOP NOTCH TOWING |
| | | | | 3605688877 |
| /1526 | | MISC | 19R1 | , TOP NOTCH ENROUTE W/FLAT BED |
| /1526 | | ASSTOS | 19D1 | [OUT WITH THE DRIVER] |
| | | | | #SS105 IRWIN, OFFICER (DENNIS) |
| /1526 | (SS105) | REMINQ | 19D1 | MDTVEH, B56307X, , WA, , , , , , , , , , |
| /1527 | | REMINQ | 19D1 | MDTVEH, ACA3710, , WA, , , , , , , , , , |
| /1528 | | REMINQ | 19D1 | MDTWANT, , , , , , , WA, ALFARL215MG, , , , , , , , , , |
| /1532 | (SP0194) | MISC | 19R1 | , INSURANCE POLICY PROGRESSIVE 901016672 |
| /1534 | | MISC | 19D1 | , WSP ENROUTE |
| /1538 | (SS130) | REMINQ | 19R1 | MDTWANT, , , , , , , WA, ALFARL215MG, , , , , , , X, , , , , |
| /1540 | (SP0194) | ASNCAS | 19R1 | \$SS14002543 |
| /1541 | | \$PREMPT | 19S11 | |

| | | | | |
|-------|----------|----------|------|------------------------|
| /1542 | | MISC | 19D2 | , WSP ON SCENE |
| /1544 | | \$PREMPT | 19D2 | |
| /1546 | | \$PREMPT | 19R1 | |
| /1548 | | NEWLOC | 19D1 | [11113 S LAKE STEVENS] |
| /1603 | (SP0213) | CHGLOC | 19D1 | [LKS PD] |
| /1610 | | ONSCNE | 19D1 | |
| /1610 | | OK | 19D1 | |